

A Reading from the Book of 1 Samuel 15:34-16:13:

³⁴ Then Samuel left for Ramah, but Saul went up to his home in Gibeah of Saul. ³⁵ Until the day Samuel died, he did not go to see Saul again, though Samuel mourned for him. And the LORD regretted that he had made Saul king over Israel.

Samuel Anoints David

16 The LORD said to Samuel, "How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king."

² But Samuel said, "How can I go? If Saul hears about it, he will kill me."

The LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' ³ Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate."

⁴ Samuel did what the LORD said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, "Do you come in peace?"

⁵ Samuel replied, "Yes, in peace; I have come to sacrifice to the LORD. Consecrate yourselves and come to the sacrifice with me." Then he consecrated Jesse and his sons and invited them to the sacrifice.

⁶ When they arrived, Samuel saw Eliab and thought, "Surely the LORD's anointed stands here before the LORD."

⁷ But the LORD said to Samuel, "Do not consider his appearance or his height, for I have rejected him. The LORD does not look at the things people look at. People look at the outward appearance, but the LORD looks at the heart."

⁸ Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, "The LORD has not chosen this one either." ⁹ Jesse then had Shammah pass by, but Samuel said, "Nor has the LORD chosen this one." ¹⁰ Jesse had seven of his sons pass before Samuel, but Samuel said to him, "The LORD has not chosen these." ¹¹ So he asked Jesse, "Are these all the sons you have?"

"There is still the youngest," Jesse answered. "He is tending the sheep."

Samuel said, "Send for him; we will not sit down until he arrives."

¹² So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

Then the LORD said, "Rise and anoint him; this is the one."

¹³ So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the LORD came powerfully upon David. Samuel then went to Ramah.

A Reading from 2 Corinthians 5:

Awaiting the New Body

5 For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. ² Meanwhile we groan, longing to be clothed instead with our heavenly dwelling, ³ because when we are clothed, we will not be found naked. ⁴ For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed instead with our heavenly dwelling, so that what is mortal may be swallowed up by life. ⁵ Now the one who has fashioned us for this very purpose is God, who has given us the Spirit as a deposit, guaranteeing what is to come.

⁶ Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. ⁷ For we live by faith, not by sight. ⁸ We are confident, I say, and would prefer to be away from the body and at home with the Lord. ⁹ So we make it our goal to please him, whether we are at home in the body or away from it. ¹⁰ For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.

The Ministry of Reconciliation

¹¹ Since, then, we know what it is to fear the Lord, we try to persuade others. What we are is plain to God, and I hope it is also plain to your conscience. ¹² We are not trying to commend ourselves to you again, but are giving you an opportunity to take pride in us, so that you can answer those who take pride in what is seen rather than in what is in the heart. ¹³ If we are "out of our mind," as some say, it is for God; if we are in our right mind,

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it is for you. **14** For Christ's love compels us, because we are convinced that one died for all, and therefore all died. **15** And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

16 So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. **17** Therefore, if anyone is in Christ, the new creation has come:^[a] The old has gone, the new is here! **18** All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: **19** that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation. **20** We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. **21** God made him who had no sin to be sin^[b] for us, so that in him we might become the righteousness of God.